

**DR-2 Disclosure Summary Page****DR-2**

|                              |             |                           |                      |
|------------------------------|-------------|---------------------------|----------------------|
| <b>Swersie Campaign Fund</b> |             | <b>Status:</b> Amended    |                      |
| <b>Committee Type:</b>       | State House | <b>Statutory Due Date</b> | 1/19/2011            |
| <b>County:</b>               | Jasper      | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b>             | 29          | <b>Filed Date</b>         | 1/19/2011 2:44:39 PM |
| <b>Committee Code:</b>       | 1901        | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b>      | Republican  | <b>Amendment Date</b>     | 6/15/2015 9:53:02 AM |
| <b>Report Date:</b>          | 2010        | <b>Candidate Name:</b>    | SWERSIE, GABRIEL     |

**Treasurer**

|                                   |                             |                        |
|-----------------------------------|-----------------------------|------------------------|
| <b>Last Name:</b> Swersie         | <b>First Name:</b> Jennifer | <b>MI:</b>             |
| <b>Address:</b> 1623 Monroe Dr    |                             |                        |
| <b>City:</b> Newton               | <b>State:</b> IA            | <b>Zip Code:</b> 50208 |
| <b>E-Mail:</b> jswersie@yahoo.com | <b>Phone:</b> 641-791-4086  |                        |

**Chairperson****Statement of Cash On Hand**

|                                      |            |
|--------------------------------------|------------|
| Cash on Hand at Start of Period      | \$3,811.89 |
| Schedule A: Cash Contributions Total | \$3,670.00 |
| Schedule F1: Loans Received Total    | \$0.00     |
| Schedule H2: Campaign Property Sales | \$0.00     |
| Sub-Total                            | \$7,481.89 |
| Schedule B: Expenditure Total        | \$5,795.15 |
| Schedule F2: Cash Loan Repayments    | \$0.00     |
| Cash on Hand at End of Period        | \$1,686.74 |

**Additional Assets and Liabilities**

|                                      |         |
|--------------------------------------|---------|
| Loans in Place at Start of Period    | \$0.00  |
| Schedule D: Unpaid Bills             | \$0.00  |
| Schedule E: In-Kind Contributions    | \$80.00 |
| Schedule F2: Forgiven Loans          | \$0.00  |
| Schedule F2: Outstanding Loans       | \$0.00  |
| Schedule G: Consultant Breakdown     | No      |
| Schedule H1: Campaign Property Value | \$0.00  |